

JOIN US IN CELEBRATING LEADERSHIP EXCELLENCE  
HOUSING VISIONARY AWARDS



# Gala

WEDNESDAY, JUNE 24, 2026 | 5:30-10:00PM

HONORING

**BILL EMERSON**

BOARD MEMBER, ROCKET COMPANIES

**DEBRA W. STILL**

RETIRED CEO AND VICE CHAIR, PULTE FINANCIAL SERVICES

**CONGRESSMAN MIKE FLOOD (R-NE)**

CHAIRMAN OF THE HOUSE FINANCIAL SERVICES HOUSING  
AND INSURANCE SUBCOMMITTEE

**CONGRESSMAN EMANUEL CLEAVER II (D-MO)**

RANKING MEMBER OF THE HOUSE FINANCIAL SERVICES  
HOUSING AND INSURANCE SUBCOMMITTEE



901 WHARF STREET, SW  
WASHINGTON, DC 20024

[NHC.ORG/GALA](https://nhc.org/gala) #HOUSINGPROM

## GALA PROGRAM

WEDNESDAY, JUNE 24, 2026

5:30 PM | Registration and Reception

6:30 PM | Dinner and Networking

7:00 PM | Awards Program

7:45 PM | Dessert and Networking

DRESS: BUSINESS AND COCKTAIL ATTIRE

## ACCOMMODATIONS

HYATT HOUSE WASHINGTON DC

725 WHARF STREET, SW  
WASHINGTON, DC 20024

Call (202) 554-1234 for reservations  
and mention "NHC Gala 2026" for a room  
at the discounted rate of \$299/night  
plus taxes for the night of June 24<sup>TH</sup>.

[RESERVE ONLINE](#)

MUST RESERVE BY MONDAY, MAY 27TH

## 2026 GALA COMMITTEE

### CO-CHAIRS

**CHRISSI JOHNSON**

PROSPERITY NOW

**ALANNA MCCARGO**

IAM HOUSING ADVISORS

### COMMITTEE

**Ali Solis**

Solis Strategic Solutions

**Caitlin Vannoy**

National Association of REALTORS®

**Ralph Perrey**

Tennessee Housing Development Agency

**Anthony Weekly**

Truist Bank

## 2026 GALA SPONSORS

HOST SPONSOR



PREMIER SPONSOR



# GALA SPONSORSHIP OPPORTUNITIES

## VISIONARY / \$50,000

- Two tables (20 seats) with premier seating
- Full-page ad and listing in Gala tribute book
- Listing in printed and electronic marketing materials
- Prominent acknowledgment in opening and closing media presentations
- Prominent listing of company logo, name, and website link on [nhc.org](http://nhc.org)
- Recognition in opening remarks
- Recognition as a reception sponsor

## LEADER / \$25,000

- Two tables (20 seats) with premier seating
- Full-page ad and listing in Gala tribute book
- Listing in printed and electronic marketing materials
- Acknowledgment in opening and closing media presentations
- Prominent listing of company logo, name, and website link on [nhc.org](http://nhc.org)
- Recognition as a dessert reception sponsor

## ADVOCATE / \$15,000

- One table (10 seats) with preferred seating
- Full-page ad and listing in Gala tribute book
- Listing in printed and electronic marketing materials
- Acknowledgment in opening and closing media presentations
- Prominent listing of company logo, name, and website link on [nhc.org](http://nhc.org)

## CHAMPION / \$10,000

- One table (10 seats) with preferred seating
- Half-page ad and listing in Gala tribute book
- Listing in printed and electronic marketing materials
- Acknowledgment in opening and closing media presentations

## OPPORTUNITY BUILDER / \$5,000

- Five tickets
- Quarter-page ad and listing in Gala tribute book

## FRIEND / \$3,500

- Two tickets
- Quarter-page ad and listing in Gala tribute book

## ADDITIONAL GALA TICKETS

NHC Members\* .....\$500  
Non-Members.....\$1,000

\*All 2026 dues-paying NHC members at or above Full Membership level receive half-price tickets to the Gala.

## PROGRAM TRIBUTE ADS

	PRINT	DIGITAL
Full-page Ad	\$2,500	\$1,250
Half-page Ad	\$1,500	\$750
Quarter-page Ad	\$750	\$325
Name Listing	\$250	

[PURCHASE HERE](#)

All sponsorships are tax deductible, less \$150 for the price of each meal. One meal per ticket (10 meals per table).

## YOUR SUPPORT FOR NHC MATTERS

The National Housing Conference is a diverse continuum of affordable housing stakeholders that convene and collaborate through dialogue, advocacy, research, and education to develop equitable solutions that serve our common interest.

Please consider a tax-deductible contribution to the 2026 Gala. A list of sponsorship opportunities is included in this invitation. More information about our work and opportunities for support is available at [www.nhc.org](http://www.nhc.org).

For additional information contact Amanda Mitchell, Chief Operating Officer, at [amitchell@nhc.org](mailto:amitchell@nhc.org) or 202.466.2121 ext 232.



A: 1900 M Street, NW, Suite 550, Washington, DC 20036

P: 202.466.2121 E: [info@nhc.org](mailto:info@nhc.org) W: [www.nhc.org](http://www.nhc.org)

