

JOIN US IN CELEBRATING LEADERSHIP EXCELLENCE  
HOUSING VISIONARY AWARDS

# GALA

WEDNESDAY, JUNE 5, 2024

HONORING

SEN. MARIA CANTWELL (D-WA) • SEN. BEN CARDIN (D-MD) • SEN. TODD YOUNG (R-IN)  
SEN. MARSHA BLACKBURN (R-TN) • REP. MIKE KELLY (R-PA) • REP. SUZAN DELBENE (D-WA)  
REP. DARIN LAHOOD (R-IL) • FORMER REP. BRIAN HIGGINS (D-NY)  
CONGRESSIONAL LEADERS OF AFFORDABLE HOUSING TAX POLICY

TIA BOATMAN PATTERSON  
PRESIDENT AND CEO, CALIFORNIA COMMUNITY REINVESTMENT CORPORATION

JOSEPH M. VENTRONE  
FORMER VICE PRESIDENT FOR FEDERAL POLICY AND INDUSTRY RELATIONS FOR THE NATIONAL  
ASSOCIATION OF REALTORS® AND LIFETIME ADVOCATE FOR AFFORDABLE HOUSING POLICY



901 WHARF STREET, SW  
WASHINGTON, DC 20024

NHC.ORG/EVENT/GALA  
#HOUSINGOSCARS



## GALA PROGRAM

WEDNESDAY, JUNE 5, 2024



901 WHARF STREET, SW  
WASHINGTON, DC 20024

5:30 PM | Registration and Reception

6:30 PM | Dinner and Networking

7:00 PM | Awards Program

7:45 PM | Dessert and Networking

DRESS: BUSINESS AND COCKTAIL ATTIRE

## ACCOMMODATIONS

HYATT HOUSE WASHINGTON DC

725 WHARF STREET, SW  
WASHINGTON, DC 20024

Call 202.554.1234 for reservations and  
mention "NHC Gala Room Block" for a room  
at the discounted rate of \$279+/night for the  
night of June 5<sup>th</sup>.

RESERVE ONLINE

MUST RESERVE BY MONDAY, MAY 6TH

## 2024 GALA COMMITTEE

### CO-CHAIRS

ALI SOLIS

Solis Strategic Solutions

BRYAN GREENE

National Association of REALTORS®

### COMMITTEE

SYDELLE KNEPPER

SKA Marin

AKILAH WATKINS

Independent Sector

JOHN O'CALLAGHAN

Atlanta Neighborhood Development Partnership

## 2024 GALA SPONSORS

HOST

JPMORGAN CHASE & Co.

PRESENTING



BANK OF AMERICA



# GALA SPONSORSHIP OPPORTUNITIES

## VISIONARY / \$50,000

- Two tables (20 seats) with premier seating
- Full-page ad and listing in Gala tribute book
- Listing in printed and electronic marketing materials
- Prominent acknowledgment in opening and closing media presentations
- Prominent listing of company logo, name, and website link on [nhc.org](http://nhc.org)
- Recognition in opening remarks

## LEADER / \$25,000

- Two tables (20 seats) with premier seating
- Full-page ad and listing in Gala tribute book
- Listing in printed and electronic marketing materials
- Acknowledgment in opening and closing media presentations
- Prominent listing of company logo, name, and website link on [nhc.org](http://nhc.org)
- Recognition as a dessert reception sponsor

## ADVOCATE / \$15,000

- One table (10 seats) with preferred seating
- Full-page ad and listing in Gala tribute book
- Listing in printed and electronic marketing materials
- Acknowledgment in opening and closing media presentations
- Prominent listing of company logo, name, and website link on [nhc.org](http://nhc.org)

## CHAMPION / \$10,000

- One table (10 seats) with preferred seating
- Half-page ad and listing in Gala tribute book
- Listing in printed and electronic marketing materials
- Acknowledgment in opening and closing media presentations

## OPPORTUNITY BUILDER / \$5,000

- Five tickets
- Quarter-page ad and listing in Gala tribute book

## FRIEND / \$3,500

- Two tickets
- Quarter-page ad and listing in Gala tribute book

## ADDITIONAL GALA TICKETS

NHC Members*	\$500
Non-Members	\$1,000

\*All 2024 dues-paying NHC members at or above Full Membership level receive half-price tickets to the Gala.

## PROGRAM TRIBUTE ADS

Full-page Ad	\$2,500
Half-page Ad	\$1,500
Quarter-page Ad	\$750
Name Listing	\$250

**PURCHASE HERE**

All sponsorships are tax deductible, less \$100 for the price of each meal. One meal per ticket (10 meals per table).

## YOUR SUPPORT FOR NHC MATTERS

The **National Housing Conference** is a diverse continuum of affordable housing stakeholders that convene and collaborate through dialogue, advocacy, research, and education to develop equitable solutions that serve our common interest.

Please consider a tax-deductible contribution to the 2024 Gala. A list of sponsorship opportunities is included in this invitation. More information about our work and opportunities for support is available at [www.nhc.org](http://www.nhc.org).

For additional information contact **Amanda Mitchell**, Chief Operating Officer, at [amitchell@nhc.org](mailto:amitchell@nhc.org) or 202.466.2121 ext 232.



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